



PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilman Richard D. Campopiano, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Nicole Renzulli
Councilwoman Jessica M. Marino

THURSDAY, APRIL 14, 2022 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82108338802?pwd=dWF5Q2dYK0plVFVzbzBYME1xMFowdz09>

Passcode: 149323

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Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- **Trash and littering in the City and any Ordinances on the books and how is it enforced (Councilwoman Germain).** (*Cont. 3/17/2022*). (*No votes taken*)
- **Status of Debris Cleanup at Yardworks (Councilwoman Marino).** (*Cont. 3/17/2022*). (*No votes taken*)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Request from National Grid for pole location at Glen Rd. [\[click to view\]](#) (Vote will be taken)

- **ADJOURNMENT** *(Vote will be taken)*